

## Summary of Membership Types and Gender by Club as of August, 2024

Run Date: 9/11/2024 3:38:08PM

| District      | Club Number | Club Name               | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|-------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                         |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 35 O | 12487       | INGLIS YANKEETOWN       | 4                 | 5                     | 5                  | 0    | 9                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 35 O | 12516       | CLERMONT MINNEOLA L C   | 0                 | 0                     | 0                  | 0    | 3                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 35 O | 12522       | DELAND                  | 0                 | 0                     | 0                  | 0    | 3                    | 2                 | 0                | 0               | 0    | 0                 | 0                    | 5     |
| District 35 O | 12530       | FRUITLAND PARK          | 2                 | 2                     | 1                  | 1    | 10                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 35 O | 12533       | KISSIMMEE               | 2                 | 2                     | 2                  | 0    | 10                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 35 O | 12537       | LOCKHART                | 0                 | 0                     | 0                  | 0    | 8                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 35 O | 12540       | MOUNT DORA              | 5                 | 5                     | 2                  | 3    | 10                   | 12                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 35 O | 12541       | NEW SMYRNA BEACH        | 0                 | 0                     | 0                  | 0    | 0                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 3     |
| District 35 O | 12545       | OCOEE                   | 3                 | 3                     | 3                  | 0    | 10                   | 11                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 35 O | 12546       | ORANGE CITY             | 2                 | 2                     | 2                  | 0    | 3                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 35 O | 12549       | ORLANDO COLLEGE PARK    | 5                 | 5                     | 5                  | 0    | 6                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 35 O | 12552       | ORMOND BEACH            | 2                 | 2                     | 2                  | 0    | 8                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 35 O | 12554       | PALM COAST              | 4                 | 4                     | 4                  | 0    | 10                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 35 O | 12555       | PIERSON                 | 7                 | 7                     | 5                  | 2    | 13                   | 19                | 0                | 0               | 0    | 0                 | 0                    | 32    |
| District 35 O | 12562       | TAVARES                 | 1                 | 2                     | 2                  | 0    | 23                   | 8                 | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 35 O | 12567       | BEVERLY HILLS           | 2                 | 2                     | 2                  | 0    | 13                   | 6                 | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 35 O | 12575       | CRYSTAL RIVER           | 2                 | 2                     | 2                  | 0    | 4                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 35 O | 12578       | FLORAL CITY             | 2                 | 2                     | 1                  | 1    | 6                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 35 O | 12582       | HOMOSASSA               | 15                | 16                    | 14                 | 2    | 45                   | 24                | 0                | 0               | 0    | 0                 | 0                    | 69    |
| District 35 O | 12625       | CYPRESS GARDENS         | 1                 | 1                     | 1                  | 0    | 8                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 35 O | 12637       | KATHLEEN                | 0                 | 0                     | 0                  | 0    | 3                    | 42                | 0                | 0               | 0    | 0                 | 0                    | 45    |
| District 35 O | 12639       | LAKE ALFRED             | 3                 | 3                     | 3                  | 0    | 21                   | 8                 | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 35 O | 12709       | ROCKLEDGE               | 0                 | 0                     | 0                  | 0    | 6                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 35 O | 12711       | SATELLITE BEACH         | 8                 | 8                     | 8                  | 0    | 21                   | 30                | 0                | 0               | 0    | 0                 | 0                    | 51    |
| District 35 O | 29796       | HIGH POINT              | 6                 | 6                     | 5                  | 1    | 27                   | 7                 | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 35 O | 31924       | INVERNESS               | 3                 | 3                     | 2                  | 1    | 14                   | 6                 | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 35 O | 32727       | LAKELAND NORTH LAKELAND | 2                 | 2                     | 2                  | 0    | 14                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 35 O | 35548       | SOUTH DAYTONA           | 4                 | 4                     | 4                  | 0    | 17                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 32    |

## Summary of Membership Types and Gender by Club as of August, 2024

Run Date: 9/11/2024 3:38:08PM

| District              | Club Number | Club Name                           | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |          | Leo Lion<br>Total | Young Adult<br>Total | Total        |
|-----------------------|-------------|-------------------------------------|-------------------|-----------------------|--------------------|-----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|--------------|
|                       |             |                                     |                   |                       | Female             | Male      |                      |                   |                  | Female          | Male     |                   |                      |              |
| District 35 O         | 39038       | DAVENPORT                           | 4                 | 4                     | 4                  | 0         | 10                   | 9                 | 0                | 0               | 0        | 0                 | 0                    | 19           |
| District 35 O         | 46925       | WILDWOOD SUMTER COUNTY 44           | 0                 | 0                     | 0                  | 0         | 21                   | 3                 | 0                | 0               | 0        | 0                 | 0                    | 24           |
| District 35 O         | 47000       | LADY LK ORANGE BLOSSOM GARDENS      | 15                | 16                    | 10                 | 6         | 53                   | 51                | 0                | 0               | 0        | 0                 | 0                    | 104          |
| District 35 O         | 53155       | PONCE INLET                         | 1                 | 1                     | 1                  | 0         | 12                   | 16                | 0                | 0               | 0        | 0                 | 0                    | 28           |
| District 35 O         | 58391       | CRYSTAL RIVER KINGS BAY             | 0                 | 0                     | 0                  | 0         | 16                   | 1                 | 0                | 0               | 0        | 0                 | 0                    | 17           |
| District 35 O         | 61974       | ORLANDO HISPANIC                    | 4                 | 5                     | 4                  | 1         | 7                    | 5                 | 0                | 0               | 0        | 0                 | 0                    | 12           |
| District 35 O         | 63021       | OVIEDO-WINTER SPRINGS L C           | 5                 | 5                     | 4                  | 1         | 18                   | 22                | 1                | 0               | 1        | 0                 | 0                    | 40           |
| District 35 O         | 63534       | VIERA                               | 5                 | 5                     | 3                  | 2         | 10                   | 11                | 0                | 0               | 0        | 0                 | 0                    | 21           |
| District 35 O         | 84490       | ORMOND BY THE SEA                   | 8                 | 8                     | 8                  | 0         | 23                   | 17                | 0                | 0               | 0        | 0                 | 0                    | 40           |
| District 35 O         | 87965       | PALM BAY PROGRESSIVE                | 0                 | 1                     | 1                  | 0         | 6                    | 0                 | 0                | 0               | 0        | 0                 | 0                    | 6            |
| District 35 O         | 100760      | LAKE SUMTER                         | 11                | 13                    | 12                 | 1         | 37                   | 32                | 0                | 0               | 0        | 0                 | 0                    | 69           |
| District 35 O         | 103531      | VOLUSIA COUNTY                      | 1                 | 1                     | 1                  | 0         | 5                    | 1                 | 1                | 1               | 0        | 0                 | 0                    | 6            |
| District 35 O         | 123529      | Auburndale/Polk County              | 0                 | 0                     | 0                  | 0         | 20                   | 10                | 0                | 0               | 0        | 0                 | 0                    | 30           |
| District 35 O         | 128843      | Daytona Halifax Area                | 0                 | 0                     | 0                  | 0         | 5                    | 7                 | 0                | 0               | 0        | 0                 | 0                    | 12           |
| District 35 O         | 130755      | Orlando Knights Lions               | 0                 | 0                     | 0                  | 0         | 4                    | 3                 | 7                | 4               | 3        | 0                 | 0                    | 7            |
| District 35 O         | 133516      | Spring Hill Nature Coast            | 4                 | 4                     | 4                  | 0         | 5                    | 5                 | 0                | 0               | 0        | 0                 | 0                    | 10           |
| District 35 O         | 144012      | Orlando International Film Festival | 0                 | 0                     | 0                  | 0         | 10                   | 5                 | 0                | 0               | 0        | 0                 | 0                    | 15           |
| District 35 O         | 152158      | West Volusia Action Team            | 1                 | 1                     | 0                  | 1         | 7                    | 2                 | 0                | 0               | 0        | 0                 | 0                    | 9            |
| District 35 O         | 152836      | Eastport                            | 9                 | 9                     | 8                  | 1         | 31                   | 20                | 0                | 0               | 0        | 0                 | 0                    | 51           |
| <b>Total Members:</b> |             |                                     | <b>153</b>        | <b>161</b>            | <b>137</b>         | <b>24</b> | <b>625</b>           | <b>532</b>        | <b>9</b>         | <b>5</b>        | <b>4</b> | <b>0</b>          | <b>0</b>             | <b>1,157</b> |
| <b>Total Clubs:</b>   |             |                                     |                   |                       |                    |           | <b>47</b>            |                   |                  |                 |          |                   |                      |              |